

Texas Metaphysics Newsletter

Sponsored by www.texasmetaphysics.com

Where – Beefy’s on the Green

12910 US Hwy 281 N, Spring Branch, TX 78070

Saturday March 26, 2022, from 1:00 PM until 4:00 PM

Eating and Socialization starts at 1:00 PM

March 21, 2022

These are unusual times. It is more than just the bumps in the night that keep us awake, but, also, those things over which we have no control. See you ***March 26, 2022***, at Beefy’s on the Green.

Beefy’s on the Green Venue

Are you curious, or do you have a story you would like to share? Come join us at “Beefy’s on the Green,” Saturday, **March 26th** at 1:00 PM. The location is at the corner of HWY 281N and Rebecca Creek Road, in Spring Branch, Texas. You cannot miss it; it has a very large golf ball in the front.

This is a safe place to tell your stories without fear of rebukes or ridicule from others. Everybody has gone through something, whether it has been UFO sightings or alien abductions, shadow people coming in the night or ghosts in the house watching you sleep. This is happening all over the world and in your world. Your friends are welcome, bring them.

If you are **not receiving** my newsletter and want to receive it each month, please go to www.texasmetaphysics.com and sign up, or email me at <mailto:carl@cakama.com>. This is especially for our Meetup Group as I do not have a way to get the full text of the newsletter to you except through my website.

I’m sending this newsletter out a few days early due to the date of our **MUFON** Meeting. **MUFON** meets on the fourth Tuesday of each month, which this month is the 22nd, tomorrow. See details at the bottom of this newsletter. I normally send the newsletter out on the Wednesday prior to the Saturday that we have our Beefy’s on the Green Meeting, which would have been on the 23rd. Confused?? I hope not. See you Saturday, March 26th at Beefy’s on the Green.

Public Service Announcement

Please, we have several published authors who attend our monthly meetings, as well as several who are accomplished energy healers, and they too are selling books or sessions.

As a QHHT Practitioner and hypnotist, I do not advertise my own sessions within the scope of these meetings, and I would ask all others to refrain from advertising their books and/or their healing modalities until after the meeting. You may talk to others about your business when one wants to learn more, but no pressure sells. We have a table at the back of the room, where the signup sheet is located, for those who wish to leave business cards or hand out material.

These meetings are for those who have experienced the paranormal and have a need to be heard and get feedback from the group at large. Please limit comments to one or two points that were mentioned by the speaker.

Remember, this is a place to hear the experiences of others and to learn from them, not a place to sell your business.

Thank-you,

The Management

Table of Contents

Table of Contents

<i>Beefy's on the Green Venue</i>	1
Public Service Announcement	1
Please, we have several published authors who attend our monthly meetings, as well as several who are accomplished healers in their own right, as well as selling books or sessions.....	1
<i>Last Month at Beefy's on the Green</i>	3
<i>Aliens, Ghosts and Shadow People, Oh My</i>	4
<i>A Seeker of Truth</i>	5
1. <i>The Mystery of God in Humanity</i>	7
2. <i>The Arian Controversy</i>	9
3. <i>The Council of Nicea</i>	11
4. <i>The Fifth General Council</i>	13
5. <i>Conclusion</i>	16
<i>Peter's Confession of Christ</i>	16
<i>UFOs</i>	16
<i>Reincarnation</i>	17
1 – <i>News – Top</i>	18
2 – <i>NDE - Top</i>	19
3 – <i>Reincarnation - Top</i>	20

<i>4 - Television Shows - Top</i>	20
<i>5 - QHHT – Quantum Healing Hypnosis Technique - Top</i>	20
<i>6 - The Rabbit Holes - Top</i>	21
<i>7 - UFOs and the Extraterrestrials - Top</i>	21
<i>8 - Q - Top</i>	21
<i>9 - YouTube - Top</i>	21
<i>10 - The Phoenix Journals - Top</i>	21
<i>11 - Early Christian Writings - Top</i>	22
<i>12 - Galactic Federation - Top</i>	22
<i>13 - Extra - Top</i>	22
<i>14 - Suggested Reading - Top</i>	24
<i>15 - Music Videos - Top</i>	24
<i>16 - Survival - Top</i>	24
<i>17 - Advanced Technology - Top</i>	24
<i>18 - Amazing Water Remedies - Top</i>	24
<i>19 - Jokes and Stories - Top</i>	25
 <i>Newsletter Input</i>	 25
 <i>QHHT Sessions</i>	 25
 <i>ABOUT</i>	 26
 <i>Contact Information</i>	 26
<i>Our Meetings at Beefy’s on the Green – Upcoming Dates - Top</i>	26
<i>The Healing Arts Festival & Market – Pat Booker - Top</i>	26
<i>The Healing Arts Festival & Market – The RIM - Top</i>	27
<i>MUFON San Antonio, Texas - Top</i>	27

Last Month at Beefy’s on the Green - Top

I was disappointed that I was not able to be at the meeting in February. I asked Tater to oversee the meeting in my place. I understand that it was a good meeting, and everything went well. I also understand that there were a few new people. I hope they had a good time and that they’ll return,

January and February were not a good month for Kay and I. Right after Christmas we came down with cedar fever, and after about two weeks of that, we seemed to get well. On January 27th, I started coming down with something which caused coughing and fever. Went to the ER where they said that I had Covid double pneumonia. I was given steroids and supplemental oxygen.

On February 24th, I went back to the ER where they sent me to the Methodist Hospital until I was able to get out on Saturday, February 26th. The doctor at the hospital did not think that I had covid, but I did have double pneumonia, two blood clots, one in each lung, and needed supplemental oxygen.

I want to thank everyone for your kindness and prayers. Prayer is powerful and the Lord does work through prayer.

I will not be able to do any QHHT sessions until, at the earliest, the month of May, due to this illness that I am still healing from. Getting much, much better but still have some breathing issues. It's difficult doing hypnosis when my breathing becomes labored.

Aliens, Ghosts and Shadow People, Oh My - Top

Growing up, it seems that young children have a sense of fear of the unknown. My sister just told me of an event that had happened to her granddaughter. As she was walking through the dark house during the evening hours, alone, she kept repeating to herself, "There are no ghosts, there are no ghosts". It is kind of humorous, yet it makes to wonder as that is the house in which my mother had died many years ago. Does she know, or has she seen something or someone that my nephew or his wife are not able to see or witness?

During my own life, I've seen ghosts, most particularly in the house in which Kay and I are living in now. We hadn't lived here very long when I got up during the night, in coming back to bed, I saw a young girl next to the chest of drawers wearing a night gown from the 1800s. She had long brown hair that came down to her butt and she looked to be about twelve years of age. It startled me when I saw her, but only thought was to go back to bed. I did not see her face. All I knew was that I was supposed to be back in bed.

I told Kay about it the next day and she asked me why I had not woken her up to tell her about the incident. Just as I told you above, I told her, I couldn't do anything else but to back to bed and asleep.

In my home in Russellville, Arkansas, I had many "hauntings". I suppose one of the weird things that had happened was when I had gone to bed. As I lay there, I heard the cat running down the hall toward the bedroom, then jumped onto the foot of the bed and began walking around, as cats do. As cried for Jesus. I did not have a cat, but there was something at the foot of my bed.

In that same house, I had several experiences with shadow people. Some would stand at the side of my bed and waken me, and some would jump on me. Each time I would cry out for Jesus, and each time I said the name of Jesus the entity would vanish immediately.

When I was at my brother's house in January 2017, in Brazosport, Texas, I had a shadow person lean onto my left shoulder and just lean onto me, enough to awaken me. The entity was blacker than black. It was so black; I could not make out any facial features. No depth to the shadow. It was like a black silhouette that had been animated. When I told my brother about it last year, he was incredulous. He kept asking, "You saw this at my house?". I told him yes, we were sleeping Sarah's room, why? He said that Sarah, my niece, had seen a man in her room, but Chris was unable to find any evidence that there had been anyone else in there and just believed that it was Sarah's imagination on overtime.

Kay had never seen a UFO until she married me. She said that she had never really ever given it a second thought. After we were married, we went to Spring City, Tennessee close to where I was working at the Watts Bar Nuclear Plant. One day, Kay called me work, very excited. She

said that there had been two military jets flying low, just above the lake side cottage we were living in. She ran out the front door and saw the two jets flying around a huge UFO hovering just above the lakes water. She asked me what she should do, I told her to just enjoy the show.

Two weeks later as we were getting ready to spend the day in Chattanooga, I heard the jets flying low over the cottage, and Kay shouted, “It’s happening again.” I ran out and saw what she had seen two weeks earlier. A huge UFO hovering above the water with two military jets flying around it.

After that incident, I saw several times while I was at the nuclear plant, UFOs with military planes following them. It was alike a parade, one UFO with a plane following, then the second UFO and plane, then the third UFO and plane following. What was really strange about this was the two men I was walking with, did not look at nor mention anything about what I was seeing, their heads were turned toward me and away from the sight I was seeing. Nor did I see anyone else on the road in which we were walking look at, point at, or get excited about what was happening just outside the plant boundary. This was not the first UFO I had seen, nor would it be that last.

After our time in Tennessee, we had come back to Texas to Bertram. I was awakened one night after having a “dream” of being chased by some small aliens that had chased me into a storage room. I was in sleep paralysis, unable to move. I was able to get some air out and made just enough noise that awakened Kay. She was able to awaken and asked me had happened. I told her the story and she assured me it was just a dream. When I went back to sleep, the “dream” continued. I found myself on an examination table with a tall gray looking down at me. I had no fear as I “knew” he was not going to hurt me.

A Seeker of Truth - Top

I, like everyone who reads this newsletter, seeks the truth, I hope. Regardless of how it may affect my life, I’d rather read and have the truth than to live in a world of lies and deception. I’ve heard many sermons denouncing the evils of reincarnation as being a religion of the far east. But, from those sermons, I heard not one iota of why reincarnation was wrong except that reincarnation was not mentioned in the Bible.

I have never heard, from the pulpit, any references to a near-death with the exception of Paul’s from writings from [II Corinthians 12:1-6](#), **Paul’s Vision:**

1Boasting is necessary, though it is not beneficial; but I will go on to visions and revelations [\[a\]](#)of the Lord. **2**I know a man in Christ, who fourteen years ago—whether in the body I do not know, or out of the body I do not know, God knows—such a man was caught up to the third heaven. **3**And I know how such a man—whether in the body or apart from the body I do not know, God knows— **4**was caught up into Paradise and heard inexpressible words, which a man is not permitted to speak. **5**In behalf of such a man I will boast; but in my own behalf I will not boast, except regarding *my* weaknesses. **6**For if I do wish to boast I will not be foolish, for I will be speaking the truth; but I refrain *from this*, so that no one will credit me with more than he sees *in* me or hears from me.

From YouTube, we have an [atheist doctor who has died and was able to see her mother and grandmother during her near-death experience](#).

Like so many other “researchers”, preachers, ministers, clergy, priests, etc., may leave out research from the Dead Sea Scrolls or the Nag Hammadi Library because it does not fit their narrative especially if it should show a positive inclination toward reincarnation.

Let us look at another point of view, [“Reincarnation in Christian History”](#)

Many Christians have the misconception that the concept of [reincarnation](#) means that, at the time of death, people reincarnate immediately and do not have any experiences in the [spirit realms](#) in between [Earth](#) lives. [Near-death experiences](#) prove this misconception to be untrue. Because [time does not exist](#) in the spirit world, a person can spend “eons of time” in the spirit realms, if they wish to do so, and have the freedom to decide if they want to reincarnate or not. The ultimate goal of reincarnation is to [learn enough lessons](#) from Earth lives that reincarnation is no longer necessary.

But does it make any difference whether or not one believes in reincarnation? The doctrine of reincarnation, like any dogmatic tenet, is not very important when it comes to living [a spiritual life](#). Debating about whether reincarnation exists or not is the equivalent of debating how many angels can dance on the head of a pin. There is probably no special spiritual advantage for a person to believe or not believe in reincarnation. However, reincarnation does provide a reasonable theory to account for the apparent absurdities in the dispensation of divine justice.

This article on reincarnation is authored by [Elizabeth Clare Prophet](#) (1939-2009) who was a minister with [The Summit Lighthouse](#) and author of several books dealing with early Christianity and many related metaphysical books, such as: [Reincarnation: The Missing Link in Christianity](#) (1997), [Fallen Angels and the Origins of Evil](#) (2000), [Karma and Reincarnation](#) (1999), [The Lost Teachings of Jesus](#) (1986), [Quietly Comes the Buddha](#) (1998), [The Path to the Universal Christ](#) (2003), [Kabbalah: Key to Your Inner Power](#) (1997), [Keys to the Kingdom](#) (2003), [The Astrology of the Four Horsemen](#) (1990), and [Walking with the Master](#) (2002).

Elizabeth Clare Prophet’s meticulous and impressive research into the history of reincarnation in the early Christian movement provides the seeker of truth a valid reason to believe that the early Church officials decided to halt the long history of reincarnation in the early Christian sects in order to further their own political purposes. The following information comes from my favorite book by Ms. Prophet, [Reincarnation: The Missing Link in Christianity](#).

Table of Contents:

1. **The Mystery of God in Humanity**
2. **The Arian Controversy**
3. **The Council of Nicea**
4. **The Fifth General Council**
5. **Conclusion**

1. The Mystery of God in Humanity - [Table of Contents](#) - *Top*

Early in the fourth century, while [Bishop Alexander of Alexandria](#) was expounding on [the Trinity](#) to his flock, a theological tsunami was born.

A Libyan priest named [Arius](#) stood up and posed the following simple question:

“If the Father begat the Son, he that was begotten had a beginning of existence.”

In other words, if [the Father](#) is the parent of [the Son](#), then didn't the Son have a beginning?

Apparently, no one had put it this way before. For many bishops, Arius spoke [heresy](#) when he said that the Son had a beginning. A debate erupted, led by Arius on the one side and by Alexander and his deacon [Athanasius](#) on the other. Athanasius became the Church's lead fighter in a struggle that lasted his entire life.

In 320 A.D., Alexander held a [Council of Alexandria](#) to condemn the errors of Arius. But this did not stop the controversy. The Church had nearly split over the issue when the controversy reached the ears of the Roman emperor [Constantine](#). He decided to resolve it himself in a move that permanently changed the course of Christianity.

The orthodox accused the Arians of attempting to lower the Son by saying he had a beginning. But, in fact, the Arians gave him an exalted position, honoring him as “first among creatures.” Arius described the Son as one who became “perfect God, only begotten and unchangeable,” but also argued that he had an origin.

The [Arian controversy](#) was really about the nature of [humanity](#) and how we are saved. It involved two pictures of [Jesus Christ](#): Either he was a God who had always been God or he was a human who became [God's Son](#).

If he was a human who became God's Son, then that implied that other humans could also become [Sons of God](#). This idea was unacceptable to the orthodox, hence their insistence that Jesus had always been God and was entirely different from all created beings. As we shall see, the Church's theological position was, in part, dictated by its political needs. The Arian position had the potential to erode the [authority of the Church](#) since it implied that the soul did not need the Church to achieve salvation.

The outcome of the Arian controversy was crucial to the Church's position on both reincarnation and the soul's opportunity to [become one with God](#). Earlier, the Church decided that the human [soul](#) is not now and never has been a [part of God](#). Instead it belongs to the material world and is separated from God by a great chasm.

Rejecting the idea that the soul is immortal and spiritual, which was a part of Christian thought at the time of [Clement of Alexandria](#) and [Origen](#), the Fathers developed the concept of "[creatio ex nihilo](#)", creation out of nothing. If the soul were not a part of God, the orthodox theologians reasoned, it could not have been created out of his essence.

The doctrine persists to this day. By denying [man's divine origin](#) and potential, the doctrine of creation out of nothing rules out both [pre-existence](#) and [reincarnation](#). Once the Church adopted the doctrine, it was only a matter of time before it rejected both [Origenism](#) and [Arianism](#). In fact, the Arian controversy was only one salvo in the battle to eradicate the [mystical tradition](#) Origen represented.

Origen and his predecessor, Clement of Alexandria, lived in a [Platonist](#) world. For them it was a given that there is an invisible [spiritual world](#) which is permanent and a visible material world that is changeable. The [soul](#) belongs to the spiritual world, while the body belongs to the material world.

In the Platonists' view, the world and everything in it is not created but [emanates from God](#), the One. Souls come from the [Divine Mind](#), and even when they are encased in bodily form, they retain their link to the Source.

[Clement](#) tells us that humanity is "of celestial birth, being a plant of heavenly origin." Origen taught that man, having been made after the "[image and likeness of God](#)," has "a kind of blood-relationship with God."

While Clement and Origen were teaching in Alexandria, another group of Fathers was developing a counter-theology. They rejected the Greek concept of the soul in favor of a new and unheard of idea: The soul is not a part of the spiritual world at all; but, like the body, it is part of the mutable material world.

They based their theology on the changeability of the soul. How could the soul be divine and immortal, they asked, if it is capable of changing, falling and sinning? Because it is capable of change, they reasoned, it cannot be like God, who is unchangeable.

Origen took up the problem of the soul's changeability but came up with a different solution. He suggested that the soul was created immortal and that [even though it fell](#) (for which he suggests various reasons), it still has the power to restore itself to its original state.

For him the soul is poised between spirit and matter and can choose [union](#) with either:

“The will of this soul is something intermediate between the flesh and the spirit, undoubtedly serving and obeying one of the two, whichever it has chosen to obey.” If the soul chooses to join with spirit, Origen wrote, “the spirit will become one with it.”

This new theology, which linked the soul with the body, led to the ruling out of [pre-existence](#). If the soul is material and not spiritual, then it cannot have existed before the body. As [Gregory of Nyssa](#) wrote:

“Neither does the soul exist before the body, nor the body apart from the soul, but ... there is only a single origin for both of them.”

When is the soul created then? The Fathers came up with an improbable answer: at the same time as the body – at conception. “God is daily making souls,” wrote [Church Father Jerome](#). If souls and bodies are created at the same time, both pre-existence and reincarnation are out of the question since they imply that souls exist before bodies and can be attached to different bodies in succession.

The Church still teaches the soul is created at the same time as the body and therefore the soul and the body are a unit.

This kind of thinking led straight to the Arian controversy. Now that the Church had denied that the soul pre-exists the body and that it belongs to the spiritual world, it also denied that souls, bodies and the created world emanated from God.

2. The Arian Controversy - [Table of Contents](#) - *Top*

When Arius asked whether the Son had a beginning, he was, in effect, pointing out a fundamental flaw in that doctrine. The doctrine did not clarify the [nature of Christ](#). So he was asking: If there is an abyss between Creator and creation, where does Christ belong? Was he created out of nothing like the rest of the creatures? Or was he part of God? If so, then how and why did he take on human form?

The Church tells us that the Arian controversy was a struggle against blasphemers who said [Christ was not God](#). But the crucial issue in the debate was: How is humanity saved – through **emulating Jesus** or through **worshipping him**?

The Arians claimed that Jesus became God’s Son and thereby demonstrated a universal principle that all created beings can follow. But the [Orthodox Church](#) said that he had always been God’s Son, was of the [same essence as God](#) (and therefore was God) and could not be imitated by mere creatures, who lack God’s essence. Salvation could come only by accessing God’s grace via the Church.

The Arians believed that human beings could also be adopted as [Sons of God](#) by imitating Christ. For the Arians, the [incarnation of Christ](#) was designed to show us that we can follow Jesus and become, as Paul said, “[joint heirs with Christ](#).”

The Orthodox Church, by creating a gulf between Jesus and the rest of us, denied that we could become Sons in the same way he did. The reason why the Church had such a hard time seeing Jesus' humanity was that they could not understand how anyone could be human and divine at the same time. Either Jesus was human (and therefore changeable) or he was divine (and therefore unchangeable).

The orthodox vision of Jesus as God is based in part on a misunderstanding of the Gospel of John. John tells us:

“In the beginning was the Word, and the Word was with God, and the [Word was God](#) ... All things were made by him; and without him was not any thing made that was made.” Later John tells us the “the Word was made flesh and dwelt among us.”

The orthodox concluded from these passages that Jesus Christ is God, the Word, made flesh.

What they didn't understand was that when John called Jesus “the Word,” he was referring to the Greek tradition of the [Logos](#). When John tells us that the Word created everything, he uses the Greek term for Word – “Logos.” In Greek thought, Logos describes the part of God that acts in the world. [Philo](#) called the Logos “God's Likeness, by whom the whole cosmos was fashioned.” Origen called it the soul that holds the universe together.

Philo believed that great human beings like Moses could personify the Logos. Thus, when John writes that Jesus is the Logos, he does not mean that the man Jesus has always been God the Logos. What John is telling us is that Jesus the man became the Logos, the Christ.

Some early theologians believed that everyone has that opportunity. Clement tells us that each human has the “image of the Word (Logos)” within him and that it is for this reason that Genesis says that humanity is made “[in the image and likeness of God](#).”

The Logos, then, is the [spark of divinity](#), the seed of Christ, that is within our hearts. Apparently the orthodox either rejected or ignored this concept.

We should understand that Jesus became the Logos just as he became the Christ. But that didn't mean he was the only one who could ever do it. Jesus explained this mystery when he broke the bread at the Last Supper. He took a single loaf, symbolizing the one Logos, the one Christ, and broke it and said, “[This is my body, which is broken for you](#).”

He was teaching the disciples that there is one absolute God and one Universal Christ, or Logos, but that the body of that Universal Christ can be broken and each piece will still retain all the qualities of the whole. He was telling them that the seed of Christ was within them, that he had come to quicken it and that the Christ was not diminished no matter how many times his body was broken. The smallest fragment of God, Logos, or Christ, contains the [entire nature of Christ's divinity](#) – which, to this day, he would make our own.

The orthodox misunderstood Jesus' teaching because they were unable to accept the reality that each human being has both a human and a divine nature and the [potential to become wholly](#)

[divine](#). They didn't understand the human and the divine in Jesus and therefore they could not understand the human and the divine within themselves. Having seen the weakness of human nature, they thought they had to deny the divine nature that occasionally flashes forth even in the lowliest of human beings.

The Church did not understand (or could not admit) that Jesus came to demonstrate the process by which the human nature is transformed into the divine. But Origen had found it easy to explain:

He believed that the human and divine natures can be woven together day by day. He tells us that in Jesus "the divine and human nature began to interpenetrate in such a way that the human nature, by its communion with the divine, would itself become divine." Origen tells us that the option for the transformation of humanity into divinity is available not just for Jesus but for "all who take up in faith the life which Jesus taught."

Origen did not hesitate to describe the relationship of human beings to the Son. He believed that we contain the same essence as the Father and the Son:

"We, therefore, having been made according to the image, have the Son, the original, as the truth of the noble qualities that are within us. And what we are to the Son, such is the Son to the Father, who is the truth."

Since we have the noble qualities of the Son within us, we can undergo the process of [divinization](#) (at-onement with God).

To the Arians, the divinization process was essential to salvation; to the orthodox, it was heresy. In 324 A.D., the Roman emperor Constantine, who had embraced Christianity twelve years earlier, entered the Arian controversy. He wrote a letter to Arius and Bishop Alexander urging them to reconcile their differences, and he sent [Bishop Hosius of Corduba](#) to Alexandria to deliver it. But his letter could not calm the storm that raged over the nature of God – and man. Constantine realized that he would have to do more if he wanted to resolve the impasse.

3. The Council of Nicea - [Table of Contents](#) - *Top*

In June, 325 A.D., the [Council of Nicea](#) opened and continued for two months, with Constantine attending. The bishops modified an existing creed to fit their purposes. The creed, with some changes made at a later fourth century council, is still given today in many churches. The [Nicene Creed](#), as it came to be called, takes elaborate care by repeating several redundancies to identify the Son with the Father rather than with the creation:

"We believe in one God, the Father Almighty, maker of all things visible and invisible; and in one Lord Jesus Christ, the Son of God, the only-begotten of his Father, of the substance of the Father, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. By whom all things were made ... Who ... was incarnate and was made human ..."

Only two bishops, along with Arius, refused to sign the creed. Constantine banished them from the empire, while the other bishops went on to celebrate their unity in a great feast at the imperial palace.

The creed is much more than an affirmation of [Jesus' divinity](#). It is also an affirmation of our separation from God and Christ. It takes great pains to describe Jesus as God in order to deny that he is part of God's creation. He is "begotten, not made," therefore totally separate from us, the created beings. As scholar [George Leonard Prestige](#) writes, the Nicene Creed's description of Jesus tells us "that the Son of God bears no resemblance to the ... creatures."

The description of Jesus as the only Son of God is carried forward in the [Apostles' Creed](#), which is used in many Protestant churches today. It reads: "I believe in God, the Father Almighty ... I believe in Jesus Christ, **his only Son**, our Lord." But even that language – calling Jesus God's only Son – denies that we can ever attain the [sonship that Jesus did](#).

Christians may be interested to know that many scholars analyzing the Bible now believe that Jesus never claimed to be the only Son of God. This was a later development based on a misinterpretation of the [Gospel of John](#).

There is further evidence to suggest that Jesus believed all people could achieve the goal of becoming Sons of God. But the churches, by retaining these creeds, remain in bondage to Constantine and his three hundred bishops.

Some of the bishops who attended the council were uncomfortable with the council's definition of the Son and thought they might have gone too far. But the emperor, in a letter sent to the bishops who were not in attendance at Nicea, required that they accept "this truly divine injunction."

Constantine said that since the council's decision had been "determined in the holy assemblies of the bishops," the Church officials must regard it as "indicative of the divine will."

The Roman god Constantine had spoken. Clearly, he had concluded that the orthodox position was more conducive to a strong and unified Church than the Arian position and that it therefore must be upheld.

Constantine also took the opportunity to inaugurate the first systematic government [persecution of dissident Christians](#). He issued an edict against "[heretics](#)," calling them "haters and enemies of truth and life, in league with destruction."

Even though he had begun his reign with an edict of religious toleration, he now forbade the heretics (mostly Arians) to assemble in any public or private place, including private homes, and ordered that they be deprived of "every gathering point for [their] superstitious meetings," including "all the houses of prayer." These were to be given to the orthodox Church.

The heretical teachers were forced to flee, and many of their students were coerced back into the orthodox fold. The emperor also ordered a search for their books, which were to be confiscated and destroyed. Hiding the works of Arius carried a severe penalty – the death sentence.

Nicea, nevertheless, marked the beginning of the end of the concepts of both pre-existence, reincarnation, and [salvation through union with God](#) in Christian doctrine. It took another two hundred years for the ideas to be expunged.

But Constantine had given the Church the tools with which to do it when he molded Christianity in his own image and made Jesus the only Son of God. From now on, the Church would become representative of a capricious and autocratic God – a God who was not unlike Constantine and other Roman emperors.

[Tertullian](#), a staunch anti-Origenian and a father of the Church, had this to say about those who believed in reincarnation and not the resurrection of the dead:

“What a panorama of spectacle on that day [the [Resurrection](#)]! What sight should I turn to first to laugh and applaud? ... Wise philosophers, blushing before their students as they burn together, the followers to whom they taught that the world is no concern of God’s, whom they assured that either they had no souls at all or that what souls they had would never return to their former bodies? These are things of greater delight, I believe, than a circus, both kinds of theater, and any stadium.”

Tertullian was a great influence in having so-called “heretics” put to death.

4. The Fifth General Council - [Table of Contents](#) - *Top*

After Constantine and Nicea, Origen’s writings had continued to be popular among those seeking clarification about the nature of Christ, the destiny of the soul and the manner of the [resurrection](#). Some of the more educated monks had taken Origen’s ideas and were using them in mystical practices with the aim of becoming one with God.

Toward the end of the fourth century, orthodox theologians again [began to attack Origen](#). Their chief areas of difficulty with Origen’s thought were his teachings on the nature of God and Christ, the resurrection and the pre-existence of the soul.

Their criticisms, which were often based on ignorance and an inadequate understanding, found an audience in high places and led to the Church’s rejection of [Origenism and reincarnation](#). The Church’s need to appeal to the uneducated masses prevailed over Origen’s coolheaded logic.

The bishop of Cyprus, [Epiphanius](#), claimed that Origen denied the resurrection of the flesh. However, as scholar [Jon Dechow](#) has demonstrated, Epiphanius neither understood nor dealt with Origen’s ideas. Nevertheless, he was able to convince the Church that Origen’s ideas were incompatible with the merging [literalist theology](#). On the basis of Epiphanius’ writings, Origenism would be finally condemned a century and a half later.

[Jerome](#) believed that resurrection bodies would be flesh and blood, complete with genitals – which, however, would not be used in the hereafter. But Origenists believed the [resurrection bodies would be spiritual](#).

The Origenist controversy spread to monasteries in the Egyptian desert, especially at [Nitria](#), home to about five thousand monks. There were two kinds of monks in Egypt – the simple and uneducated, who composed the majority, and the Origenists, an educated minority.

The controversy solidified around the question of whether God had a body that could be seen and touched. The simple monks believed that he did. But the Origenists thought that [God was invisible and transcendent](#). The simple monks could not fathom Origen's mystical speculations on the nature of God.

In 399 A.D., [Bishop Theophilus](#) wrote a letter defending the Origenist position. At this, the simple monks flocked to Alexandria, rioting in the streets and even threatening to kill Theophilus.

The bishop quickly reversed himself, telling the monks that he could now see that God did indeed have a body: "In seeing you, I behold the face of God." Theophilus' sudden switch was the catalyst for a series of events that led to the condemnation of Origen and the burning of the Nitrian monastery.

Under Theodosius, Christians, who had been persecuted for so many years, now became the persecutors. God made in man's image proved to be an intolerant one. The orthodox Christians practiced sanctions and violence against all heretics (including [Gnostics](#) and Origenists), pagans and Jews. In this climate, it became dangerous to profess the ideas of innate divinity and the pursuit of union with God.

It may have been during the reign of Theodosius that the [Gnostic Nag Hammadi manuscripts](#) were buried – perhaps by Origenist monks. For while the Origenist monks were not openly Gnostic, they would have been sympathetic to the Gnostic viewpoint and may have hidden the books after they became too hot to handle.

The Origenist monks of the desert did not accept Bishop Theophilus' condemnations. They continued to practice their beliefs in Palestine into the sixth century until a series of events drove Origenism underground for good.

[Justinian](#) (ruled 527-565 A.D.) was the most able emperor since Constantine – and the most active in meddling with Christian theology. Justinian issued edicts that he expected the Church to rubber-stamp, appointed bishops and even imprisoned the pope.

After the collapse of the Roman Empire at the end of the fifth century, Constantinople remained the capital of the Eastern, or [Byzantine](#), Empire. The story of how Origenism ultimately came to be rejected involves the kind of labyrinthine power plays that the imperial court became famous for.

Around 543 A.D., Justinian seems to have taken the side of the anti-Origenists since he issued an edict condemning ten principles of Origenism, including pre-existence. It declared “anathema to Origen . . . and to whomsoever there is who thinks thus.” In other words, Origen and anyone who believes in these propositions would be eternally damned. A local council at Constantinople ratified the edict, which all bishops were required to sign.

In 553 A.D., Justinian convoked the [Fifth General Council of the Church](#) to discuss the controversy over the so-called “[Three Chapters](#).” These were writings of three Origenist theologians whose views bordered on the heretical. Justinian wanted the writings to be condemned and he expected the council to oblige him.

He had been trying to coerce the pope into agreeing with him since 545 A.D. He had essentially arrested the pope in Rome and brought him to Constantinople, where he held him for four years. When the pope escaped and later refused to attend the council, Justinian went ahead and convened it without him.

This council produced [fourteen new anathemas](#) against the authors of the Three Chapters and other Christian theologians. The eleventh anathema included Origen’s name in a list of heretics.

The first anathema reads:

“If anyone asserts the fabulous pre-existence of souls, and shall assert the monstrous restoration which follows from it: let him be anathema.” (“Restoration” means the return of the soul to union with God. Origenists believed that this took place through a path of reincarnation.)

It would seem that the death blow had been struck against Origenism and reincarnation in Christianity.

After the council, the Origenist monks were expelled from their Palestinian monastery, some bishops were deposed and once again Origen’s writings were destroyed. The anti-Origenist monks had won. The emperor had come down firmly on their side.

In theory, it would seem that the missing papal approval of the anathemas leaves a doctrinal loophole for the belief in reincarnation among all Christians today. But since the Church accepted the anathemas in practice, the result of the council was to end belief in reincarnation in orthodox Christianity.

In any case, the argument is moot. Sooner or later the Church probably would have forbade the beliefs. When the Church codified its denial of the divine origin of the soul (at [Nicea](#) in 325 A.D.), it started a chain reaction that led directly to the curse on Origen.

Church councils notwithstanding, mystics in the Church continued to practice [divinization](#). They followed Origen’s ideas, still seeking union with God.

But the Christian mystics were continually dogged by charges of heresy. At the same time as the Church was rejecting reincarnation, it was accepting [original sin](#), a doctrine that made it even more difficult for mystics to practice.

5. Conclusion – [Table of Contents](#) - *Top*

With the condemnation of Origen, so much that is implied in reincarnation was officially stigmatized as heresy that the possibility of a direct confrontation with this belief was effectively removed from the church. In dismissing Origen from its midst, the church only indirectly addressed itself to the issue of reincarnation. The encounter with Origenism did, however, draw decisive lines in the matter of pre-existence, the resurrection of the dead, and the relationship between body and soul. What an examination of Origen and the church does achieve, however, is to show where the reincarnationist will come into collision with the posture of orthodoxy. The extent to which he may wish to retreat from such a collision is of course a matter of personal conscience.

With the Council of 553 A.D. one can just about close the book on this entire controversy within the church. There are merely two footnotes to be added to the story, emerging from church councils in 1274 and 1439 A.D. In the [Council of Lyons](#), in 1274 A.D., it was stated that after death the soul goes promptly either to [heaven](#) or to [hell](#). On the [Day of Judgment](#), all will stand before the tribunal of Christ with their bodies to render account of what they have done. The [Council of Florence](#) of 1439 A.D. uses almost the same wording to describe the swift passage of the soul either to heaven or to hell. Implicit in both of these councils is the assumption that the soul does not again venture into physical bodies.

Peter's Confession of Christ - Top

¹³ Now when Jesus came into the region of Caesarea Philippi, He was asking His disciples, “Who do people say that the Son of Man is?” ¹⁴ And they said, “Some say John the Baptist; and others, ^[i]Elijah; and *still* others, ^[j]Jeremiah, or one of the *other* prophets.” ¹⁵ He *said to them, “But who do you yourselves say that I am?” ¹⁶ Simon Peter answered, “You are the ^[k]Christ, the Son of the living God.” ¹⁷ And Jesus said to him, “Blessed are you, Simon ^[l]Barjona, because flesh and blood did not reveal *this* to you, but My Father who is in heaven. ¹⁸ And I also say to you that you are ^[m]Peter, and upon this ^[n]rock I will build My church; and the gates of Hades will not overpower it. ¹⁹ I will give you the keys of the kingdom of heaven; and whatever you ^[o]bind on earth ^[p]shall have been bound in heaven, and whatever you ^[q]loose on earth ^[r]shall have been loosed in heaven.” ²⁰ Then He gave the disciples strict orders that they were to tell no one that He was the ^[s]Christ. ([Matthew 16:13-20](#))

UFOs - Top

It's a clear cool night and the moon is way below the horizon. The stars shine like brilliant diamonds waiting to be picked for that perfect ring. As one gazes in the night sky, one's imagination begins to go wild with thoughts of being alone out on the road looking at the sky. Thoughts of movies with alien visitors coming to abduct us and take us to their world to enslave

us or eat us comes to mind. After all, we have seen the movies that depict just such a scenario. Movies such as “Independence Day”, “Invasion of the Body Snatchers”, “It Came from Outer Space”, etc. These movies show us how evil the aliens “truly” are. But then, what is a movie, but a means to program us into a certain belief. Remember, all movies are hypnotic tools used to entice us to buy into a certain belief or to buy a product that is commercially interspersed throughout the movie.

But are they really evil? Have they been given a raw deal by the producers of Hollywood? Have we been led astray into believing that we have to fear these beings from other worlds?

In my readings, I have come across some information that refute the idea that these visitors are evil. I was forwarded a message recently, and in the message, someone had written about reading a book by Preston Dennett who had catalogued numerous cases of healing when a contactee was taken aboard an alien craft. Read, [“Healing and Recovering from UFO-Contacts.”](#)

Of course, Preston Dennett may be found on YouTube with his other videos.

Last evening, Kay and I watched a YouTube video called [“Real Medical Devices Designed by ETs Are Soon To Be Revealed... \(Incredibly Advanced Technology\)”](#).

So, I got to thinking, just how does one make contact with these aliens? I found this site, for those who might be interested, [“How to Contact the Pleiadians.”](#)

Reincarnation - Top

During the QHHT, Quantum Healing Hypnosis Technique, sessions in which I am a practitioner, and also during my own, personal, sessions, the past life of the individual often presents itself. In my own case, I was dropped into lifetimes where I met my demise as soon as I went into that life, and I have to ask myself several questions. One, was it real? Two, why did I have to view these past life circumstances? I must mention now, that the very first past life I come to, in each case, I found myself watching warring factions where I was shot and killed, or I was in the South Pacific during WWII when a Japanese Zero came across the water and the beach and I found no place to hide.

As a Christian, I did find it difficult to comprehend the dichotomy of my Christian beliefs and reincarnation. If my Christian beliefs were true, then reincarnation could not be, and vice-versa. As I’ve said many times in these newsletters, I’ve had to research to find the truth. My own hypnosis sessions were very vivid and have a memory which I cannot deny. I also have to ask myself, are the things I believe Spiritually, true, or have I been so programmed as to believe all things that the “church” has taught because I believed I was safe in doing so?

There are several websites that I have come across that helps to answer some of those unanswerable questions. [Reincarnation – The Key to Christianity](#), [Near-Death](#), [Reincarnation: The Church’s Biggest Lie](#), [May A Christian Believe In Reincarnation](#) and [Hidden Beliefs Covered by the Church](#).

Some of these studies are quite lengthy and detailed. There is a lot of information, also, in several of these websites with numerous links to enter into various rabbit holes. Enjoy the digging.

Love is not simply a word or an emotion; love is a power that gives action to all around it. Love is the power of life.

Physical and Mental, we exercise both, we neglect Spiritual. Everything we do, think, and say is Spiritual.

Click the links below to begin your own research journey – this is all free!

You can follow me on the following new social media sites, I'm leaving Facebook, Twitter and YouTube, when possible:

[gab - @carlmarshall](#)

[Rumble – carlmarshall](#)

[Rumble – Texas Metaphysics & QHHT](#)

I have begun putting “Easter Eggs” in the links below. Enjoy. Also, there may be some “Red Pills” within the mix below. Another note – I receive no compensation from anything I link to, whether it be articles, websites, books, YouTube Videos or other such thing. I only offer these links as a help to those who are searching for the truth. I only receive compensation when a client comes to me for a QHHT Session. Thank you.

If any of the link's fail, please let me know so that I can fix it. Thank-you. Carl

1 – News – Top

[Above Top Secret](#)

[Abundant Hope](#)

[Alien News](#)

[All News Pipeline - ANP](#)

[Attainable Mind](#)

[Before Its News](#)

[Blacklisted News](#)

[Censored News](#)

[Cosmic News](#)

[Dinar Chronicles Daily Newsletter](#)

[Exopolitics – Dr. Michael Salla](#)

[Exploring Real History](#)

[Forbidden Knowledge TV](#)

[Gateway Pundit](#)
[George – Not Just Politics As Usual](#)
[Gesara News](#)
[Great Awakening](#)
[Ice Age Now](#)
[In5D](#)
[Indian In The Machine](#)
[Into the Light News](#)
[Life Line News](#)
[Life Site News](#)
[Natural News – the Health Ranger](#)
[NESARA / GESARA](#)
[Next News Network](#)
[Our New Earth News](#)
[Politico](#)
[Real News Feed](#)
[Real Raw News](#)
[Rense](#)
[SGT Report](#)
[Starship Earth: The Big Picture](#)
[Tap News Wire](#)
[The Epoch Times](#)
[The Federalist](#)
[The Final Wakeup Call - English](#)
[The Great Awakening](#)
[The Guardian](#)
[The Rumor Mill](#)
[The True Defender](#)
[Truth Beyond Science](#)
[USSANews](#)
[We Are Change](#)
[What Does It Mean?](#)
[World-Mysteries](#)
[X22report](#)
[Zero Hedge](#)
[ZetaTalk](#)

2 – NDE - Top

[Dr. Bruce Greyson Resources](#)
[IANDS – International Association for Near-Death Studies, Inc.](#)
[Near-Death Experiences and the Afterlife](#)
[Near-Death Home Page](#)
[Proof of Heaven – Mike Adams](#)

3 – Reincarnation - Top

[ASK DR. WEISS: Free will and destiny; soulmates; ghosts; souls in different forms](#)

[Bible Truths](#)

[Christian Reincarnation - Love](#)

[Christian-Reincarnation.com](#)

[Dr. Brian Weiss - Leon's Past Life Regression](#)

[Dr. Brian Weiss on the Patient Who Made Him Believe in Past Lives](#)

[Dr. Brian Weiss-Free will and destiny–soulmates–ghosts–souls in different forms](#)

[Edgar Cayce's A.R.E.](#)

[Facts Are Facts](#)

[Facts Are Facts – Reincarnation is Not Being Born Again!](#)

[Merciful Truth](#)

[Reincarnate Life](#)

[Reincarnation](#)

[Reincarnation After Death Stories](#)

[Reincarnation and the Bible](#)

[Reincarnation and the Near-Death Experience](#)

[Reincarnation Christianity and the Dogma of the Church – Jan Erik Sigdell](#)

[Reincarnation in Christian Gnosticism – Jan Sigdell](#)

[Reincarnation in the Bible Part 1](#)

[Reincarnation in the Bible Part 2](#)

[Reincarnation Is it Biblical - You Will Not Believe What I am About to Tell You. – Jacob Israel](#)

[Reincarnation Jesus, the Bible, New Testament & Christian Doctrine](#)

[Reincarnation Research](#)

[Reincarnation Stories](#)

[Reincarnation The Key to Christianity](#)

[Reincarnation Truth](#)

[Spirit Release Forum](#)

[Spiritual Travel.org](#)

[The Reluctant Messenger](#)

[Theosophy - Reincarnation](#)

[Theosophy Northwest](#)

[Theosophy World](#)

[Why Jesus Taught Reincarnation: A Better Gospel, by Herbert Bruce Puryear](#)

[Yeshua before 30CE](#)

4 - Television Shows - Top

[One Step Beyond](#)

[Twilight Zone](#)

5 – QHHT – Quantum Healing Hypnosis Technique - Top

[Suzanne Spooner on What to Expect During a QHHT Session](#)

[What is QHHT?](#)

6 - The Rabbit Holes - Top

[The Biggest Book, A Free World? Wilhelm Reich ... Your turn.](#)

[13 Bloodlines of the Illuminati, The Majestic Project / MJ-12 ... Your turn.](#)

[Index by Areas, Disclosure-Life in the Universe, Abductions and Abductees, An Alien Abduction Account ... Your turn.](#)

7 - UFOs and the Extraterrestrials - Top

[Disclose ET UFO Technology for Humanity Earth](#)

[Exemplore – FBI Confirms Aliens Exist](#)

[Future of Mankind – Billy Meier](#)

[MUFON](#)

[Nicholas Ginex Enters the WordPress World!](#)

[SecureTeam10](#)

[The Great Picture](#)

[Tom Keyon – Who are the Hathors](#)

[UAMN](#)

[UFO Casebook](#)

[UFO Sightings Caught Over Texas Hill Country | UFO Sightings 2017](#)

8 – Q - Top

[Q – The Plan To Save The World Remastered](#)

[Welcome to Qniversity](#)

9 – YouTube - Top

[Can't Stop Smiling When I Watch This](#)

[HIDDEN TEACHINGS of the Bible That Explain Manifestation, Consciousness & Oneness](#)

[Natalie – Melanie – The Experience Episode 141 – We Are You and You Are Us](#)

[Reincarnation! Is it Biblical? You Won't Believe What I'm About To Tell You.](#)

[Strange But True Stories!](#)

[Suppressed Secret Technologies](#)

[The Best Is Yet to Come](#)

[UAMN TV](#)

[Zohar Star Gate Ancient Discoveries](#)

10 - The Phoenix Journals - Top

[**FourWinds10**](#)

[Most Important Books on Earth, Were Banned by U.S. Government ...Here They Are](#)

[Phoenix Journal 20 – Hotfoot for the Phoenix - The Mossad Connection – 253 Pages](#)

[Phoenix Journal 30 – Pleiades Connection, Vol. I – Return of the Phoenix - 210 Pages](#)

[Phoenix Journal 31 – Pleiades Connection, Vol II – Let There Be Light –223 Pages](#)

[Phoenix Journal 32 – Pleiades Connection Vol. III – I And My Father, – 237 Pages](#)

[Phoenix Journal 33 – Pleiades Connection Vol. IV – Atomic Suicide – 148 Pages](#)

[Phoenix Journal 34 - Pleiades Connection Vol. V – Phone Home, E.T. – 190 Pages](#)

[Phoenix Journal 35 - Pleiades Connection Vol. VI – The Sacred Spirit Within – 239 Pages](#)

[Phoenix Journal 36 - Pleiades Connection Vol. VII – The Cosmic Order – 196 Pages](#)

[Phoenix Journal 37 - Pleiades Connection Vol. VIII – Transformation of Man – 197 Pages](#)

[Phoenix Journal 47 – Pre-Flight Instructions for the Phoenix, Vol. I – 240 Pages](#)

[PEOPLE OF THE "LIE": SPACESHIPS, ALIENS AND YOUR FUTURE](#)

[PEOPLE OF THE LIE: REINCARNATION](#)

11 - Early Christian Writings - Top

[Early Christian Writings – Church Fathers](#)

[Gnosis.org](#)

[The Gnostic Society Library](#)

[The Lost Books](#)

[The Nazirene Way](#)

12 - Galactic Federation - Top

[ERA of Light](#)

[Into the Light](#)

13 – Extra - Top

[13 Bloodlines of the Illuminati](#)

[A Free World?](#)

[Ancient Origins](#)

[Bibliotecapleyades](#)

[Biggest Secret – David Icke 541 pages](#)

[Daily Mysteries](#)

[Divinity Now – Mike Adams](#)

[Educate-Yourself.org](#)

[Energy Frequency and Vibration](#)

[Feed Spot](#)

[Flight Aware – Central to Aviation](#)

[Forbidden History - BeforeUs](#)

[Global Research](#)

[Great Awakening](#)

[Henry Makow](#)

[Inspire Good Vibes](#)

[Internet Sacred Text Archive](#)

[Julian Assange Wikileaks Files](#)

[Meta-Religion.com](#)

[Meta Tech](#)

[Office Of the World Teacher](#)

[Operation Disclosure Official](#)

[Pandemic Timeline](#)

[Patriots for Truth](#)

[Phantoms and Monsters](#)

[Phoenix Journals](#)

[Phoenix Operator-Owner Manual](#)

[Political Vel Craft](#)

[Prepare for Change](#)

[Red Light Therapy](#)

[Remedies.net](#)

• [Anti-Aging](#)

• [Arthritis](#)

- [Diabetes](#)
- [Diet Dilemma](#)
- [Heart Health](#)
- [Obesity](#)
- [Organic Salt](#)
- [Women's Health](#)
- [Restore – Google Alternatives](#)
- [Royal Raymond Rife](#)
- [Tesla Shift Frequency](#)
- [The Biggest Secret](#)
- [The Gnosis Archive](#)
- [The Hollow Earth](#)
- [The Lacerta Files](#)
- [The Law of One](#)

The Lost Gospel of Q – The Sayings of Jesus – Version 2:

<https://youtu.be/M4qNp7xSekA>

[The Mysterious Universe](#)

[The Smokey God](#)

[The Universe Inside You 1](#)

[The Universe Inside You 2](#)

[Time for Disclosure](#)

[Urantia Foundation](#)

[Visible Origami](#)

[WebMD – What is Red Light Therapy](#)

You will find every book under the sun for free downloaded here: <https://z-lib.org/>

Trevor Winchell – American Patriot - Important Updates: Global Currency Reset, Ten days of darkness, GITMO, Gold Repatriated from Cabal

[Back to Eden by Jethro Kloss](#)

[Essential Oil Magic by Vervain Helsdottir](#)

[Native American Herbalist's Bible by Lyotanka Sioux](#)

[The Drugging of America: The Pharmakeia Sorcery Deception \[podcast\]](#)

The following are PDFs that when clicked on, will download a PDF file:

- [1888 - E.D. Walker - Reincarnation - A Study of Forgotten Truth](#)
- [1908 - Reincarnation and the Law of Karma](#)
- [Hidden Beliefs Covered by the Early Church Re: Resurrection & Reincarnation](#)
- [May a Christian Believe in Reincarnation](#)
- [Past Life Memories of Children and Past Regression - A Case for Reincarnation](#)
- [Reincarnation](#)
- [Reincarnation - An Investigation Through the Bible, Science and Experience](#)
- [Reincarnation - The Church's Biggest Lie](#)
- [Reincarnation "When I Was Big"](#)
- [Reincarnation and Christianity](#)
- [Reincarnation and Christianity - Nazirene](#)
- [Reincarnation As Taught By Early Christians](#)
- [Reincarnation Children Don't Believe in Death](#)
- [Reincarnation In The Bible - Part 1](#)
- [Reincarnation Scripture](#)
- [Reincarnation, Christianity and the Dogma of the Church](#)
- [The Formation of the New Testament Canon](#)
- [The Moral Dilemma of Right and Wrong](#)
- [The Truth About Reincarnation](#)

14 - Suggested Reading - Top

[Children Who Remember Previous Lives: A Question of Reincarnation](#)

[Many Lives, Many Masters](#)

[Same Soul, Many Bodies](#)

[The Andreasson Affair: The True Story of a Close Encounter of the Fourth Kind](#)

[The Books of Enoch](#)

[The Great Human Potential, Teaching from the Ninth Dimensional Pleadians and the Hathors](#)

[The Unquiet Dead: A Psychologist Treats Spirit Possession](#)

15 - Music Videos - Top

["In The Year 2525" - music video clip made in 2020](#)

["REFLECTIONS OF MY LIFE" THE MARMALADE ~ 1969](#)

[THE ASSOCIATION "Requiem For The Masses" 1967](#)

[Mike Curb Congregation – "Burning Bridges"](#)

[The Hollies – "He Ain't Heavy, He's My Brother"](#)

["The Air That I Breathe" - The Hollies](#)

[The Association – "Everything That Touches You"](#)

[Tommy James and the Shondells – "Crimson And Clover Lyrics" - extended version 1968](#)

["Those Were The Days"](#)

["While My Guitar Gently Weeps" - \(Taken from Concert For George\)](#)

[Electric Light Orchestra – "Don't Bring Me Down"](#)

[* Classic Rock * Electric Light Orchestra – "Livin' Thing"](#)

['Footloose' - Dancing In The Movies](#)

['Step Back In Time' - Old School Dance Mashup](#)

[Movie stars dancing to... 'I'm So Excited!'](#)

[Bee Gees – "Too Much Heaven" - \(Official Music Video\)](#)

16 – Survival - Top

[4 Patriots](#)

17 – Advanced Technology - Top

[2014-02-20 - Is Technology More Advanced than it Appears?](#)

[2014-04-01 - Advanced Technology: Flying Saucers & the Underworld](#)

[2014-04-30 - Advanced Technology: Beginning with Roswell](#)

18 – Amazing Water Remedies - Top

[Rice Water – Glowing skin, healthy hair, shrink pores, and energy drink.](#)

[Lemon Water – Flat belly, boost immune system, detox, blemish free skin and healthy digestion.](#)

[Fennel Water – Relieves menstrual problems, digestive problems, weight loss and healthy skin.](#)

[Ginger Water – Relieve menstrual cramps, headaches, bloating, cold and indigestion.](#)

[Mint Water – Detox, freshen breath, fight acne, promote digestion and improve complexion.](#)

[Rose Water – Shiny hair, lighten scar, tighten pores, soothe skin, purify skin, prevent breakouts.](#)
[Cucumber Water – Healthy skin, ease nausea, keeps you hydrated, and remove dark circles.](#)
[Honey Water – Cure acne, reduce bloating, flush out toxins, sore throat remedy, weight loss.](#)
[The Little Shine – Top 10 Water Remedies](#)

19 – Jokes and Stories - Top

[Diary of a Snow Shoveler – Funniest Thing You Will Read This Season](#)

[What Heaven’s Like](#)

[Will I Live to be 80?](#)

List Updated 3-17-2022

Newsletter Input

Sometimes, from time to time, we all experience something from the unknown. Our God knows, but we have not a clue as to what it was, and it bewilders us and forces us to do a reality check. We also find that we want to tell someone, anyone, maybe. But who? Do you have a story you want to tell, but do not want to be put on the front stage with all eyes looking at you? Do you get nervous meeting new friends and are fearful that they may think you to be strange and not all “there?” If you would like, please email me with your story. I will read it to see if it has interest for our readers, I may check for spelling and grammar then post it in our newsletter. I can leave your name off if you would like. But I want to hear from our readers.

QHHT Sessions

If you are interested in doing a QHHT session, my current fee is \$300 for the entire session. I only do one session per day so that there will be no rush to finish a session before it is natural completion. You will also find that my fees are at the low end of the scale among QHHT® practitioners, to make it more affordable. I’ll send you some paperwork to be filled out when we schedule the appointment, then I’ll send a reminder one or two days prior to the session that will also include my address here in Spring Branch, Texas. Bring the paperwork with you and we can go over it when you get here. A belief in reincarnation *is not* a requirement for a QHHT® session. Your unconscious mind will take you to the most appropriate time and place in which your questions will be answered.

If you need to call or text me, to ask more questions, I will be more than happy to answer any questions you may have. If the call goes to voice mail, I will call back as soon as I am able. I am retired and hypnosis is the only “work” that I do, so if you need to call or text, do not hesitate.

The session can last four to seven hours. This includes a two-hour discussion and a review of the questions you bring with you that you want your unconscious mind to answer, a one-to-two-hour hypnotic session that may include one to three past lives, answers to your questions by your unconscious mind, and a body scan by your unconscious mind. The session is videoed, and an audio file of the session is sent to you via Drop Box.

ABOUT

This newsletter started out as a way to encourage others to meet and tell others of their paranormal experiences. I've also included a lot of my own experiences in the previous newsletters, but now, I believe it is time to include other subjects that will help a person to grow and heal, not only in the mind, but also in the body. After all, isn't that what we all want, to have a healthy mind, body and spirit?

As I research the various topics that I find interesting, I will occasionally dip down into rabbit holes and find nuggets that were completely unexpected. Attending "**The Healing Arts Festival & Market**", I also see where people are seeking alternative sources of healing rather than the allopathic medicine in which we have begun to shy away from due to the contraindications associated with their treatments when using questionable pharmaceuticals.

I have found, in my readings, therapies that include frequency, vibration and energy as well as red light therapy. Frequency would be associated with light and sound, as in the Singing Bowls that one may find at the Healing Arts Festival & Market. So, please expect more, and if you believe that I have veered off track and need to come back to center, please let me know. Feedback does help.

Contact Information

Cell-phone number Carl Marshall 479-970-6922
Email Address carl@cakama.com
Website www.texasmetaphysics.com

Our Meetings at Beefy's on the Green – Upcoming Dates - Top

Upcoming Dates: **Mar 26** **Apr 23** **May 28** **Jun 25**
Jul 23 **Aug 27** **Sep 24** **Oct 22** **Nov 19** **Dec 17**



The Healing Arts Festival & Market – Pat Booker - Top

Hilton Garden Inn – 8101 Pat Booker Road – San Antonio

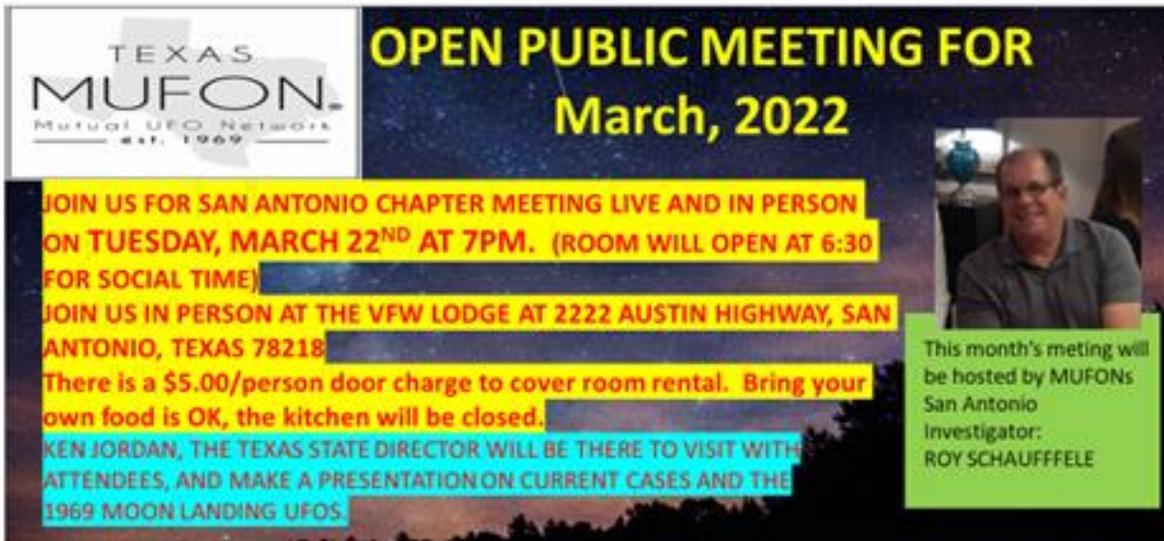
Upcoming Dates: **Apr 3** **May 1** **Jun 5** **Jul 10** **Aug 7**
Sep 11 **Oct 2** **Nov 6** **Dec 4**

The Healing Arts Festival & Market – The RIM - Top

Hilton Garden Inn – 5730 Rim Pass – San Antonio

Upcoming Dates: **Mar 20** **Apr 24** **May 15** **Jun 19** **Jul 17**
 Aug 21 **Sep 18** **Oct 16** **Nov 20** **Dec 18**

MUFON San Antonio, Texas - Top



The poster features the MUFON logo on the left, which includes a map of Texas and the text "TEXAS MUFON Mutual UFO Network est. 1969". The main title "OPEN PUBLIC MEETING FOR March, 2022" is in large yellow letters against a dark blue background with a starry sky. Below the title, several lines of text in yellow and red provide meeting details. A small photo of a man is on the right, with a green box containing text about the host. The bottom of the poster shows a silhouette of trees against a sunset sky.

TEXAS MUFON
Mutual UFO Network
est. 1969

**OPEN PUBLIC MEETING FOR
March, 2022**

JOIN US FOR SAN ANTONIO CHAPTER MEETING LIVE AND IN PERSON ON TUESDAY, MARCH 22ND AT 7PM. (ROOM WILL OPEN AT 6:30 FOR SOCIAL TIME)

JOIN US IN PERSON AT THE VFW LODGE AT 2222 AUSTIN HIGHWAY, SAN ANTONIO, TEXAS 78218

There is a \$5.00/person door charge to cover room rental. Bring your own food is OK, the kitchen will be closed.

KEN JORDAN, THE TEXAS STATE DIRECTOR WILL BE THERE TO VISIT WITH ATTENDEES, AND MAKE A PRESENTATION ON CURRENT CASES AND THE 1969 MOON LANDING UFOS

This month's meeting will be hosted by MUFONs San Antonio Investigator: **ROY SCHAUFFELE**

To report a UFO – MUFON UFO REPORT

Until next time, I am Carl Marshall.